

APPLICATION TO APPEAR BEFORE THE  
TIPTON COUNTY BOARD OF ZONING APPEALS

REQUIRE EIGHT (8) COMPLETE SETS OF THE FOLLOWING:

1. LOCATION OF PROPERTY:

- A. STREET ADDRESS: \_\_\_\_\_
- B. AREA IN ACRES: \_\_\_\_\_ ZONING: \_\_\_\_\_
- C. MAP #: \_\_\_\_\_ PARCEL #: \_\_\_\_\_
- D. MAP OF THE PROPERTY (PLEASE ATTACH A SCALED DRAWING).

2. APPLICANT:

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE #: \_\_\_\_\_ ALTERNATE PHONE # \_\_\_\_\_

3. REASON FOR APPLICATION:

- \_\_\_\_\_ VARIANCE (\$200 APPLICATION FEE)
- \_\_\_\_\_ USE PERMITTED ON APPEAL (\$100 APPLICATION FEE)
- \_\_\_\_\_ ADMINISTRATIVE REVIEW (NO CHARGE)

EXPLANATION: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I HEREBY CERTIFY THAT THE STATEMENTS ON THIS APPLICATION AND ANY  
 MAPS, DRAWINGS OR OTHER ACCOMPANYING DATA SUBMITTED WITH THIS  
 APPLICATION ARE TRUE AND CORRECT. ANY MISREPRESENTATION OF  
 INFORMATION SHALL BE GROUNDS FOR REVOCATION OF ANY DECISION OF  
 THE TIPTON COUNTY BOARD OF ZONING APPEALS.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

DATE OF MEETING: \_\_\_\_\_ TIME: 5 P.M.

MEETING LOCATION: NEW JUSTICE COMPLEX, 1801 SOUTH COLLEGE  
SOMEONE MUST BE PRESENT AT MEETING TO REPRESENT APPLICATION

APPROVAL GRANTED: \_\_\_\_\_ APPROVAL DENIED: \_\_\_\_\_

CHECK #: \_\_\_\_\_ CASH: \_\_\_\_\_ DATE PAID: \_\_\_\_\_

ACCEPTED BY: \_\_\_\_\_