

**APPLICATION TO APPEAR BEFORE THE
TIPTON COUNTY REGIONAL PLANNING COMMISSION**

REQUIRE TEN (10) COMPLETE SETS OF THE FOLLOWING:

1. APPLICANT:

PLAT TITLE: _____

NAME: _____

ADDRESS: _____

PHONE #: _____ **ALTERNATE PHONE #:** _____

2. MATERIALS SUBMITTED:

_____ **PRELIMINARY PLAT** _____ **SITE PLAN**

_____ **FINAL PLAT (MINOR)**

_____ **FINAL PLAT (MAJOR)** >>> _____ **NUMBER OF LOTS**

_____ **ROAD CONSTRUCTION PLANS**

_____ **SEPTIC DRAWING** _____ **SEPTIC AFFIDAVIT**

I HEREBY CERTIFY THAT THE STATEMENTS ON THIS APPLICATION AND ANY MAPS, DRAWINGS OR OTHER ACCOMPANYING DATA SUBMITTED WITH THIS APPLICATION ARE TRUE AND CORRECT.

SIGNATURE: _____ **DATE:** _____

DATE OF MEETING: _____ **TIME: 6:30 P.M.**

**MEETING LOCATION: NEW JUSTICE COMPLEX, 1801 SOUTH COLLEGE
SOMEONE MUST BE PRESENT AT MEETING TO REPRESENT APPLICATION**

APPROVAL GRANTED: _____ **APPROVAL DENIED:** _____

RECORDING FEE: \$ _____ **CHECK #** _____ **CASH: \$** _____

APPLICATION FEE: \$ _____ **CHECK #:** _____ **CASH: \$** _____

DATE PAID: _____ **ACCEPTED BY:** _____