

**PETITION FOR REZONING UNDER THE RESOLUTION OF  
THE TIPTON COUNTY PLANNING REGION**

**NEED TEN (10) COMPLETE SETS OF THE FOLLOWING:**

**1. LOCATION OF PROPERTY:**

- A. LEGAL DESCRIPTION (PLEASE ATTACH)
- B. STREET ADDRESS: \_\_\_\_\_
- C. AREA IN ACRES: \_\_\_\_\_ MAP # \_\_\_\_\_ PARCEL # \_\_\_\_\_
- D. MAP OF PROPERTY (PLEASE ATTACH A SCALED DRAWING)

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**2. APPLICANT:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ ALT. PHONE: \_\_\_\_\_

**3. LEGAL OWNER(S)**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ ALT. PHONE: \_\_\_\_\_

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**4. PRESENT ZONING CLASSIFICATION:** \_\_\_\_\_  
**PROPOSED ZONING CLASSIFICATION:** \_\_\_\_\_  
**ZONING OF SURROUNDING PROPERTIES:** \_\_\_\_\_

**5. UTILITIES:**

<b>WATER</b>	<b>YES</b>	_____	<b>NO</b>	_____
<b>SEWER</b>	<b>YES</b>	_____	<b>NO</b>	_____
<b>ELECTRIC</b>	<b>YES</b>	_____	<b>NO</b>	_____
<b>GAS</b>	<b>YES</b>	_____	<b>NO</b>	_____

**6. DESCRIPTION OF INTENDED USE OF PROPERTY. A REASON FOR REQUEST:** \_\_\_\_\_  
\_\_\_\_\_

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**I HEREBY CERTIFY THAT THE STATEMENTS ON THIS APPLICATION AND ANY MAPS, DRAWINGS OR OTHER ACCOMPANYING DATA SUBMITTED WITH THIS APPLICATION ARE TRUE AND CORRECT.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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**DATE OF MEETING:** \_\_\_\_\_ **TIME:** 6:30 P.M.

**MEETING LOCATION: NEW JUSTICE COMPLEX, 1801 SOUTH COLLEGE**  
**SOMEONE MUST BE PRESENT AT MEETING TO REPRESENT APPLICATION**

**APPROVAL GRANTED:** \_\_\_\_\_ **APPROVAL DENIED:** \_\_\_\_\_

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**CHECK #:** \_\_\_\_\_ **CASH:** \_\_\_\_\_ **DATE PAID:** \_\_\_\_\_

**ACCEPTED BY:** \_\_\_\_\_