

## TIPTON COUNTY

JEFF HUFFMAN  
COUNTY EXECUTIVE  
PHONE (901) 476-0200  
FAX (901) 476-0227



## TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm  
Place: Tipton County Justice Center  
Date: February 8, 2010

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Approval of Notary Bonds
7. Election of Notaries
8. Update on Hazard Mitigation Plan for Tipton County
9. Consideration of authorizing a lease agreement for copier machines
10. Consideration of a Resolution regarding unfunded mandates and additions to local government maintenance of effort requirements
11. Committee Reports