

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm
Place: Tipton County Justice Center
Date: December 11, 2017

Roll Call

1. Invocation
2. Pledge of Allegiance
3. Additions to the Agenda
4. Minutes of the previous meeting
5. Approval of Notary Bonds
6. Election of Notaries
7. Resolution regarding ingress and egress at Tipton County Landfill
8. Committee Reports
9. Committee Reports