

# TIPTON COUNTY

JEFF HUFFMAN  
COUNTY EXECUTIVE  
PHONE (901) 476-0200  
FAX (901) 476-0227



## TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm  
Place: Tipton County Justice Center  
Date: March 19, 2018

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Approval of Notary Bonds
7. Election of Notaries
8. Report from Ms. Shirley Bondon, Executive Director of the Aging Commission of the Mid-South
9. Consideration of appointments to the Tipton County 911 Emergency Communication District to replace retiring member, Mr. Roy Warmath –Chair recommends Walker Boulter (the full term expires March 1, 2020)
10. Consideration of a Resolution to Require County Board of Equalization Members to Complete Annual Continuing Education
11. Consideration of a Resolution requesting the “limited access” on Highway 51 in Brighton be removed to enhance commercial development in the future
12. Tipton County Sheriff’s Report
13. Committee Reports