

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm
Place: Tipton County Justice Center
Date: April 9, 2018

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Consideration of Appointment to the Tipton County Planning Commission to replace Mr. Ozell Wright – this term ends January 2020 –Chair recommends Mr. Glen Lazure
8. Report on legislation from the Tennessee General Assembly – County Executive
9. Report from SRVS on adult developmental programs in Tipton County
10. Finance Committee Report
11. Public Works Committee Report
12. General Welfare Committee Report
13. Sheriff's Report
14. Adjournment