

**APPLICATION TO APPEAR BEFORE**  
**THE TIPTON COUNTY REGIONAL PLANNING COMMISSION**

**PLEASE SUBMIT TEN (10) COMPLETE SETS OF THE FOLLOWING:**

**1. APPLICANT:**

**PLAT TITLE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_ **ALTERNATE PHONE #:** \_\_\_\_\_

**2. MATERIALS SUBMITTED:**

\_\_\_\_\_ **PRELIMINARY PLAT**                      \_\_\_\_\_ **SITE PLAN**

\_\_\_\_\_ **FINAL PLAT (MINOR)**

\_\_\_\_\_ **FINAL PLAT (MAJOR)**     >>>     \_\_\_\_\_ **NUMBER OF LOTS**

\_\_\_\_\_ **ROAD CONSTRUCTION PLANS**

\_\_\_\_\_ **SEPTIC DRAWING**                      \_\_\_\_\_ **SEPTIC AFFIDAVIT**

**3. IS THIS PROPERTY CURRENTLY UNDER ITIGATION? \_\_\_\_\_**

**I HEREBY CERTIFY THAT THE STATEMENTS ON THIS APPLICATION AND ANY MAPS, DRAWINGS OR OTHER ACCOMPANYING DATA SUBMITTED WITH THIS APPLICATION ARE TRUE AND CORRECT.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DATE OF MEETING:** \_\_\_\_\_ **TIME: 6:30 P.M.**

**MEETING LOCATION: TIPTON COUNTY JUSTICE COMPLEX, 1801 S. COLLEGE ST.**  
**SOMEONE MUST BE PRESENT AT MEETING TO REPRESENT APPLICATION**

**APPROVAL GRANTED:** \_\_\_\_\_ **APPROVAL DENIED:** \_\_\_\_\_

**RECORDING FEE: \$** \_\_\_\_\_ **CHECK #** \_\_\_\_\_ **CASH: \$** \_\_\_\_\_

**APPLICATION FEE: \$** \_\_\_\_\_ **CHECK #:** \_\_\_\_\_ **CASH: \$** \_\_\_\_\_

**DATE PAID:** \_\_\_\_\_ **ACCEPTED BY:** \_\_\_\_\_