

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm

Place: Tipton County Justice Center

Date: May 13, 2019

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Approval of Notary Bonds
7. Election of Notaries
8. Consideration of a Resolution to apply for the annual Litter Grant
9. Committee Reports
10. Sheriff's Report