

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm
Place: Tipton County Justice Center
Date: May 11, 2020

*** Due to Executive Orders and Emergency Declarations, it is important to maintain “social distancing” by staying apart at least six feet from others. Utilize the full courtroom in order to comply with this requirement.

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Approval of Notary Bonds
7. Election of Notaries
8. Appointment to the Tipton County Library Board—Chair recommends Mr. Alan Cousar to replace Mr. Dwight Stanton

9. Consideration of a motion regarding the Tipton County Debt Policy (this comes up each year and is part of the Three-Star Grant requirement)
10. Appointment to the Tipton County 911 Communications Board – Chair recommends reappointment of Mr. Walker Bouler and Mr. Tommy Rogers for 4 year terms
11. Appointments to the Tipton County Board of Equalization – Chair recommends reappointment of the following members: Mr. Vernon Paimore, Mrs. Rebecca Osbourn, Mr. Eddie Jones, and Mr. Jerry Buckley
12. COVID-19 Update
13. Committee Reports
14. Adjournment.