

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm
Place: Tipton County Justice Center
Date: June 15, 2020

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Report from Finance Committee
8. Report from Public Works Committee
9. Report from General Welfare Committee
10. Sheriff's Report.
11. Adjournment.