

# TIPTON COUNTY

JEFF HUFFMAN  
COUNTY EXECUTIVE  
PHONE (901) 476-0200  
FAX (901) 476-0227



## TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 4:00 pm  
Place: Zoom Meeting  
Date: July 20, 2020

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Report from Finance Committee
8. Consideration of a Motion to Adopt a Certified Property Tax Rate
9. Consideration of Adopting the Appropriation Resolution for FY 20-21
10. Consideration of Adopting the Property Tax Rate for FY 20-21
11. Consideration of the Non-Profit Resolution for FY 20-21 (1<sup>st</sup> reading)
12. Report from Public Works Committee
13. Report from General Welfare Committee
14. Sheriff's Report.
15. Adjournment.

Due to the continuing pandemic, this meeting will be a zoom meeting and will be placed on the Tipton County website.