

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm
Place: Zoom Meeting
Date: August 10, 2020

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Consideration of the Non-Profit Resolution for FY 20-21 (2nd reading)
8. Report from the Finance Committee
9. Report from Public Works Committee
10. Report from General Welfare Committee
11. Report regarding new state grant
12. Sheriff's Report.
13. Adjournment.

Due to the continuing pandemic, this meeting will be a zoom meeting and will be placed on the Tipton County website.